APPENDIX A

MUSLIM IDENTITY EXPRESSION SCALE WITH 55 ITEMS

1. I prioritize the implementation of the pillars of Islam, such as prayer, fasting, and zakat, in my daily life to confirm my identity as a Muslim (worship)
2. In a case where the Prophet Muhammad is insulted, a Muslim should take part in rallies through demonstrations to confirm his/her identity (Islamic social politics)
3. I will travel to Islamic tourist destinations to show my commitment as a Muslim (Islamic economics)
4. Selecting Islamic or non-Islamic shows does not affect my commitment as a Muslim\* (Islamic cultural art)
5. Saving in Islamic or conventional banks will not affect my identity as a Muslim\* (Islamic economics)
6. In selecting a candidate for leadership (president, governor, mayor, or regent), I do not make religious background an absolute requirement\* (Islamic social politics)
7. I will perform activities, such as posting, installing stickers, using t-shirts, and others, to show that Islam should be separated from political activities\* (Islamic social politics)
8. The installation of Islamic symbols such as the Al-Qur’an or Asmaul Husna in public spaces, such as in meeting rooms or public roads, shows the commitment of a Muslim (da’wah/broadcast)
9. Hajj is mandatory to confirm my identity as a Muslim (worship)
10. A person identity as a Muslim is questioned when he/she rarely attends religious lessons/lectures (Islamic education)
11. When there is an opportunity, I will participate in demonstrations to provide support to Muslims in other oppressed states such as Palestine, Uyghur, or Rohingya (Islamic political action)
12. As a Muslim, I do not mind campaigning for a non-Islamic party with an intriguing vision and mission\* (Islamic political action)
13. A Muslim should adopt a more Islamic name to strengthen his/her identity as a Muslim (Islamic economics)
14. Frequently posting Qur’anic verses on social media is important to show Muslim Identity (da’wah/broadcast)
15. Muslim men should keep a beard to show their identity (appearance)
16. Wearing the hijab for Muslim women is something that should be performed to be recognized as a Muslim (appearance)
17. Providing support to Islamic political parties is important to change the fate of Muslims in Indonesia for the better (political action)
18. Gift should be presented to non-Muslims to show our identity as good Muslims (morals).
19. Inviting others to follow the Sunnah of the Prophet is my form of Islamic commitment (da’wah)
20. Teaching the Qur’an to fellow Muslims is a commitment that should be possessed by every Muslim (da’wah)
21. Blaspheming a group considered insulting to Islam is a behavior that shows identity as a good Muslim\* (morals)
22. Saying *thoyyibah* (*alhamdulillah, subhanallah, allahuakbar,* and others) anywhere, anytime, and in any situation can confirm the identity of a Muslim (dhikr/prayer)
23. Saying greetings anywhere, anytime, and under any circumstances can confirm my Islamic Identity (remembrance/prayer)
24. Saying blessings when the name of the Prophet Muhammad is mentioned can strengthen our Islamic Identity (dhikr/prayer)
25. Saying thank you in Arabic to others strengthens Muslim identity (dhikr/prayer)
26. A Muslim should follow the boycott and stop consuming products from other states considered unfair to Muslims (Islamic social politics)
27. The candidate I will elect for leadership (president, governor, or regent/mayor) should have an Islamic law enforcement program (Islamic social politics)
28. I will take part in demonstrations against groups considered insulting or harassing Muslims (Islamic social politics)
29. I am willing to sign petitions related to Islamic issues, such as rejecting the hijab ban, arresting religious blasphemers, and others (Islamic social politics)
30. I prefer to buy daily necessities from Muslim traders because I have an attachment to Islam (Islamic economics)
31. I prefer to use sharia banking products than conventional ones to show my commitment to Islam (Islamic economics)
32. I prefer to listen to Islamic-themed songs to show that I am Muslim (Islamic cultural art)
33. I select clothing that does not resemble non-Muslims to emphasize my identity as a Muslim (Islamic appearance)
34. I choose listen to Qur’an *murottal* instead of music to show my Islamic Identity (Islamic culture art)
35. I invite guests to eat first to show the positive values of Islam to others (social manners)
36. I prioritize staying in sharia hotels over public types to show that I am a good Muslim (Islamic economics)
37. I decide to abstain when there is no candidate for leadership (president, governor, or regent/mayor) fighting for the fate of Muslims (Islamic social politics)
38. I reject a candidate for leadership (president, governor, or regent/mayor) when he/she comes from non-Muslim circles (Islamic social politics)
39. I reject an alternative treatment by going to a shaman because it is an act of associating partners with Allah SWT, which is not in accordance with my identity as a Muslim (morals)
40. I refuse to participate in democratization activities such as elections because they are not in accordance with Islamic law (Islamic social politics)
41. I show my identity as a Muslim by refusing to drink alcohol (halal-haram-related behavior)
42. I show my identity as a Muslim by participating in the maintenance of public facilities (environmental manners)
43. I like calligraphy as a home decoration to show my identity as a Muslim (Islamic culture art)
44. I like to express my Islamic identity by posting verses or hadiths on social media to remind myself and others about the teachings (da’wah/broadcast)
45. I will not litter the environment to show that Muslims have good behavior by always maintaining cleanliness (environmental manners)
46. As a Muslim, reminding others not to be wasteful in using water can show the positive value of Islam (environmental manners)
47. As a good Muslim, I will forbid people around me from dating (halal-haram-related behavior)
48. I am willing to support and socialize the activities of anti-usury groups (halal-haram-related behavior)
49. Every Muslim needs to prioritize traveling abroad for umrah as an affirmation of Islamic Identity (worship)
50. As Muslims, we should always speak politely and gently, even to people who are known to violate Islamic law (morals)
51. Muslim identity is questioned when eating with the left hand (eating manners)
52. No Muslim should be harrying a queue in a public place (environmental manners)
53. To show my identity as a Muslim, I select an Islamic residence, such as an Islamic-themed housing complex as my primary choice of residence (Islamic economics)
54. Despite not obligatory, I pay infaq and alms to confirm my identity as a Muslim (worship)
55. Inviting others to prioritize buying halal-certified food products shows my identity as a devout Muslim (halal-haram-related behavior)

APPENDIX B

INDONESIAN VERSION MUSLIM IDENTITY EXPRESSION SCALE 34 ITEM

1. *Bepergian ke destinasi wisata islami akan saya lakukan untuk menunjukkan komitmen sebagai seorang muslim* (personal expression)
2. *Identitas sebagai seorang muslim dipertanyakan jika ia jarang mengikuti kajian/ceramah agama* (personal expression)
3. *Jika memungkinkan, seorang Muslim harus mengubah namanya dengan nama yang lebih Islami untuk menguatkan identitasnya sebagai Muslim* (personal expression)
4. *Kerap memposting ayat-ayat Alquran di media sosial adalah penting untuk menunjukkan identitas Muslim* (personal expression)
5. *Laki-laki Muslim sebaiknya memelihara janggut untuk menunjukkan identitasnya sebagai Muslim* (personal expression)
6. *Mengucapkan terima kasih dalam bahasa Arab kepada orang lain menguatkan identitas Muslim* (personal expression)
7. *Saya lebih memilih membeli barang kebutuhan sehari-hari dari pedagang Muslim karena saya memiliki kelekatan dengan Islam* (personal expression)
8. *Saya lebih memilih menggunakan produk perbankan syariah daripada produk perbankan konvensional untuk menunjukkan komitmen saya terhadap Islam* (personal expression)
9. *Saya lebih suka mendengarkan lagu bertema Islami untuk menunjukkan bahwa saya Muslim* (personal expression)
10. *Saya memilih pakaian yang tidak menyerupai non-Muslim untuk menegaskan identitas saya sebagai Muslim* (personal expression)
11. *Saya memilih mendengarkan murottal Al Quran daripada musik untuk menunjukkan identitas keislaman saya* (personal expression)
12. *Saya memprioritaskan menginap di hotel syariah daripada hotel umum untuk menunjukkan bahwa saya muslim yang baik* (personal expression)
13. *Saya suka mengekspresikan keislaman saya dengan memposting ayat atau hadits di media sosial, untuk mengingatkan diri sendiri dan orang lain tentang ajaran Islam* (personal expression)
14. *Sebagai seorang Muslim yang baik saya akan melarang orang-orang di sekitar saya pacaran*. (personal expression)
15. *Sebagai muslim yang baik, saya bersedia mendukung dan mensosialisasikan kegiatan-kegiatan kelompok anti riba* (personal expression)
16. *Setiap Muslim perlu memprioritaskan perjalanan ke luar negeri untuk ibadah umroh sebagai penegasan identitas keislaman* (personal expression)
17. *Identitas Muslim dipertanyakan jika makan dengan menggunakan tangan kiri*(personal expression)
18. *Untuk menunjukkan jati diri saya sebagai seorang muslim, saya memilih tempat tinggal yang islami, seperti komplek perumahan bertema Islam sebagai pilihan utama tempat tinggal*. (interpersonal expression)
19. *Mengajarkan Al-Qur'an kepada sesama muslim merupakan komitmen yang harus dimiliki oleh setiap muslim* (interpersonal expression)
20. *Saya menolak ajakan minum alkohol untuk menunjukkan identitas saya sebagai seorang Muslim* (interpersonal expression)
21. *Saya menunjukkan identitas sebagai seorang muslim dengan ikut memelihara fasilitas umum* (interpersonal expression)
22. *Saya tidak akan membuang sampah sembarangan untuk menunjukkan bahwa orang Islam memiliki perilaku yang baik dengan selalu menjaga kebersihan* (interpersonal expression)
23. *Sebagai seorang muslim mengingatkan orang lain untuk tidak boros dalam menggunakan air dapat menunjukkan nilai positif Islam* (interpersonal expression)
24. *Tidak seharusnya seorang Muslim menyerobot antrian di tempat publik* (interpersonal expression)
25. *Walaupun tidak wajib, saya mengeluarkan infaq dan sedekah untuk menegaskan identitas saya sebagai Muslim* (interpersonal expression)
26. *Mengajak orang lain untuk lebih menutamakan membeli produk makanan yang bersertifikat halal akan saya lakukan untuk menunjukkan identitas saya sebagai seorang Muslim yang taat* (interpersonal expression)
27. *Jika ada kasus penghinaan terhadap Nabi Muhammad, maka sebagai seorang muslim sudah sepatutnya mengikuti aksi unjuk rasa melalui demonstrasi untuk meneguhkan keislamannya*. (collective action expression)
28. *Jika ada kesempatan, saya akan mengikuti aksi demonstrasi untuk memberikan dukungan kepada warga Muslim di negara lain yang tertindas seperti Muslim Palestina, Uighur, atau Rohingya*. (collective action expression)
29. *Saya akan mengikuti aksi demonstrasi melawan kelompok yang dianggap menghina atau melecehkan umat Islam* (collective action expression)
30. *Saya bersedia menandatangani petisi terkait isu Islam seperti menolak larangan jilbab, menangkap pensta agama, dan lain-lain.* (political participation expression)
31. *Dalam memilih kandidat pemimpin (presiden, gubernur, walikota, atau bupati), saya tidak menjadikan latar belakang agama sebagai syarat mutlak.* (political participation expression)
32. *Dengan berbagai cara seperti memposting, memasang stiker, menggunakan kaos, dan lain-lain akan saya lakukan untuk menunjukkan bahwa Islam harus dipisahkan dari kegiatan politik*.\* (political participation expression)
33. *Jika ada kesempatan, sebagai muslim saya tidak keberatan mengkampanyekan partai non-Islam yang visi dan misinya saya sukai*\* (political participation expression)
34. *Saya menolak calon pemimpin (calon presiden, gubernur, atau bupati/walikota) yang berasal dari kalangan non-Muslim* (political participation expression)